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PROVINCE

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SOURCE OF PHOTOGRAPH

25X1C

44-38861-9144

Abstract

77-17

PHOTO ANALYSIS REPORT

Abstract

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COUNTRY

PROVINCE

AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
1	2	3	4	5	6	7	8	9
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DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH
					25X1C [REDACTED]

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1945-1946

THE UNIVERSITY OF CHICAGO

PHOTO ANALYSIS REPORT

1998

PROJECT NO.

1-6-4824

LOT NO.

MAP REFERENCE

COUNTRY

PROJECT NO.

COUNTRY

PROVINCE

AREA NO.	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
1	5		10		15			20
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R D F C K, C O R I N G E Q U I P M E N T
in Foreground.

17

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH

100-1825

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PORT

SIDE, Looking

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DATE OF PHOTO

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CAPTIONED BY

FORM 100-174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

RECEIVED

PHOTO NO.

1264826

10/1/69

7-27/12 69

MAP REFERENCE

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PROVINCE

AREA NO.

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21

color slide

(4,30)

DATE OF PHOTO

TYPE

QUALITY

14 Sept 69

CLASSIFICATION

25X1C

CAPTIONED BY

K. R.

PHOTO ANALYSIS REPORT

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PHOTO NO

1264827

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color slide

(430)

DATE OF PHOTO

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25X1C

CLASSIFICATION

CAPTIONED BY

FORM 100 1/74 (LINE PHOTOGRAPHED EDITION)

PHOTO ANALYSIS REPORT

PHOTO NO. 1264828

LOT NO.

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AREA NO.	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
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23

color slide

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DATE OF PHOTO

TYPE

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NO. OF CARDS

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25X1C

CLASSIFICATION

EXAMINED BY

FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

8-75 010100

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622140007-8

ILLEGIB

Next 1 Page(s) In Document Exempt

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622140007-8

PHOTO NO 1264831 12712 69 MAP REFERENCE LATITUDE LONGITUDE

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DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH
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Approved For Release 1999/09/23 : CIA-RDP78-05867A000622140007-8

REF ID:

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MAP REFERENCE

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at the Nuclear Power station

[17]

(17)

DATE OF PHOTO

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26 Sept 69

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174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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COUNTRY PROVINCE A 245

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DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS
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MAP REFERENCE

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CAPTIONED BY

FORM 10-1 (USE PREVIOUS EDITIONS)

PHOTO ANALYSIS REPORT

FORM 10-1

AREA NO. **1204836**
 COUNTRY **USSR** PROVINCE **B 153**
 MAP REFERENCE **57 200**

AREA NO.	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
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 QUALITY **100**
 CLASS **174**
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 SOURCE OF PHOTOGRAPH **25X1A**
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AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
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DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH
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COUNTRY

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DATE OF PHOTO

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PHOTO ANALYSIS REPORT

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pt 1 of 2 pt. pan.
 SEE CIA

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301

DATE OF PHOTO

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25X1A

CLASSIFICATION

CAPTIONED BY

1/A USE FOR ANALYSIS

PHOTO ANALYSIS REPORT

PHOTO NO.

1264840

LIST NO.

MAP REFERENCE

LOCATION

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AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
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DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH
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FORM 174 (10-1-64)

PHOTO ANALYSIS REPORT

10-1-64

PHOTO NO

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

64841

PROVINCE

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(4,7)

DATE OF PHOTO

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4 STATINTL

 FEDERAL FORM 174 USE PREVIOUS EDITIONS
 1 Jun 56

PHOTO ANALYSIS REPORT

[illegible]

PROJECT NO. 1264844 DATE REC. _____ MAP REFERENCE _____ LATITUDE _____ LONGITUDE _____
 COUNTRY _____ PROVINCE _____

AREA NO		SUBJECT		SUBJECT		SUBJECT		SUBJECT		SUBJECT		SUBJECT		SUBJECT										
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DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH
27 NOV 64					STATINTL

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PHOTO NO

1264846

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MAP REFERENCE

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AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
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FORM 17-1 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

REF ID: A66888

AVAILABILITY

1-6-1847

DATE

17 2044 17

MAP REFERENCE

LOCATION

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NUMBER

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COUNTRY

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AREA NO				SUBJECT		SUBJECT		SUBJECT		SUBJECT		SUBJECT		SUBJECT		SUBJECT			
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DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH
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Approved For Release 1999/09/23 : CIA-RDP78-05867A000622140007-8

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100-1850

64-1250

WAF REPORT

4. 111000

.. *may* ..

COUNTRY

PROVINCE

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PLATE 1

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DATE OF PHOTO

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CAPTIONED BY

FILE NO: 174-1061-10000

PHOTO ANALYSIS REPORT

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LITERATURE CITED

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SOURCE OF PHOTOGRAPH

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PHOTO ANALYSIS REPORT

PHOTO NO.		LOT NO.		MAP REFERENCE		LATITUDE		LONGITUDE	
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(30)									
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27 MAY 1964									
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PHOTO ANALYSIS REPORT

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PHOTO ANALYSIS REPORT

PHOTO NO.

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DATE OF PHOTO

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CLASSIFICATION

CAPTIONED BY

174 THE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

DDP 871-200

1264856

MAP REFERENCE

2. 11. 1944

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[illegible][illegible]

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------------	------	---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

[illegible]

17.04.7

3

DATE RECEIVED	TYPE	QUANTITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

RESEARCH

FORM 174 USE FOR VARIOUS EDITIONS

PHOTO ANALYSIS REPORT

00000000

PHOTO NO.

1264857

REF. NO.

MAP REFERENCE

TITLE

DATE

COUNTRY

UK

PROVINCE

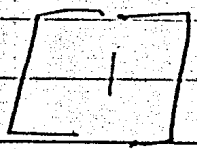
AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
N								
M O S K V A	-	C L	10	C H G	15	u n d e r	20	
A Y	I N	S E A	30	O F	35	M A R M O R A	40	
	45		50					

[17]

(3, 30)

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH
13 Sept 69					25X1A
CLASSIFICATION	SEC L A F D				

PHOTO NO.		1264858		LOT NO.		7-2791-69		MAP REFERENCE		LATITUDE		68-58.2		LONGITUDE		33-55E			
COUNTRY		U.R.		PROVINCE		D 51													
AREA NO.		N		SUBJECT				SUBJECT				SUBJECT				SUBJECT			
MURMANSK		3		10		S		O		U		T		H		W		E	
Area		25		30								35						40	
		45		50															



pt. 1 of 13 pt. Pse
SEE CIA
(1)

DATE OF PHOTO		TYPE		QUALITY		CLASS		NO. OF CARDS		SOURCE OF PHOTOGRAPH	
JUNE 69										25X1A	
CLASSIFICATION		SECRET		CAPTIONED BY		R.W.					
171 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) PHOTO ANALYSIS REPORT MS 100-100000											

PHOTO NO. 1204860

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO.	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
N								
MURMANSK	5		10	MY S	15	K h	A L	d E
Y E V	25		30	I n	35	b	A c	k G r o
a n d	45		50					

PT. 3 of 13, pt 12c
SEE C12

3

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH
JUNE 67					25X1A
CLASSIFICATION					

FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

USE PREVIOUS EDITIONS

1.04861

LOT NO.

MAP REFERENCE

COUNTRY

COMMITTEE

COUNTRY

PROVINCE

AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
1	2	3	4	5	6	7	8	9
10	11	12	13	14	15	16	17	18
19	20	21	22	23	24	25	26	27
28	29	30	31	32	33	34	35	36
37	38	39	40	41	42	43	44	45

4

PT. # 1/10/100

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(1, 30)

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH
June 6/7					25X1A
CLASSIFICATION					CAPTIONED BY

104862

LOT NO

MAP REFERENCE

U. T. T. U. T.

۵۴ موعود.

COUNTRY

PROVINCE

AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
11	1	2	3	4	5	6	7	8
12	9	10	11	12	13	14	15	16
13	17	18	19	20	21	22	23	24
14	25	26	27	28	29	30	31	32
15	33	34	35	36	37	38	39	40
16	41	42	43	44	45	46	47	48
17	49	50	51	52	53	54	55	56
18	57	58	59	60	61	62	63	64
19	65	66	67	68	69	70	71	72
20	73	74	75	76	77	78	79	80
21	81	82	83	84	85	86	87	88
22	89	90	91	92	93	94	95	96
23	97	98	99	100	101	102	103	104
24	105	106	107	108	109	110	111	112
25	113	114	115	116	117	118	119	120
26	121	122	123	124	125	126	127	128
27	129	130	131	132	133	134	135	136
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32	169	170	171	172	173	174	175	176
33	177	178	179	180	181	182	183	184
34	185	186	187	188	189	190	191	192
35	193	194	195	196	197	198	199	200
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37	209	210	211	212	213	214	215	216
38	217	218	219	220	221	222	223	224
39	225	226	227	228	229	230	231	232
40	233	234	235	236	237	238	239	240
41	241	242	243	244	245	246	247	248
42	249	250	251	252	253	254	255	256
43	257	258	259	260	261	262	263	264
44	265	266	267	268	269	270	271	272
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47	289	290	291	292	293	294	295	296
48	297	298	299	300	301	302	303	304
49	305	306	307	308	309	310	311	312
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53	337	338	339	340	341	342	343	344
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72	489	490	491	492	493	494	495	496
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74	505	506	507	508	509	510	511	512
75	513	514	515	516	517	518	519	520
76	521	522	523	524	525	526	527	528
77	529	530	531	532	533	534	535	536
78	537	538	539	540	541	542	543	544
79	545	546	547	548	549	550	551	552
80	553	554	555	556	557	558	559	560
81	561	562	563	564	565	566	567	568
82	569	570	571	572	573	574	575	576
83	577	578	579	580	581	582	583	584
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86	601	602	603	604	605	606	607	608
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88	617	618	619	620	621	622	623	624
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90	633	634	635	636	637	638	639	640
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92	649	650	651	652	653	654	655	656
93	657	658	659	660	661	662	663	664
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98	697	698	699	700	701	702	703	704
99	705	706	707	708	709	710	711	712
100	713	714	715	716	717	718	719	720
101	721	722	723	724	725	726	727	728
102	729	730	731	732	733	734	735	736
103	737	738	739	740	741	742	743	744
104	745	746	747	748	749	750	751	752
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106	761	762	763	764	765	766	767	768
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113	817	818	819	820	821	822	823	824
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116	841	842	843	844	845	846	847	848
117	849	850	851	852	853	854	855	856
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124	905	906	907	908	909	910	911	912
125	913	914	915	916	917	918	919	920
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129	945	946	947	948	949	950	951	952
130	953	954	955	956	957	958	959	960
131	961	962	963	964	965	966	967	968
132	969	970	971	972	973	974	975	976
133	977	978	979	980	981	982	983	984
134	985	986	987	988	989	990	991	992
135	993	994	995	996	997	998	999	1000

DATE OF PHOTO

1454

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

CAPTIONED BY

12A USE FOR JAMES HARRISON

PHOTO ANALYSIS REPORT

AREA NO. **1-0-8564**
 MAP REFERENCE
 LOCATION
 COORDINATE

COUNTRY		PROVINCE							
AREA NO.	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
	5			10		15			20
	25			30		35			40
	45			50					

[Handwritten notes and markings in the large empty space, including "PT 2 OF 2 pt 1" and "SEE CL 7".]

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH
JUN 16 1971					25X1A
CLASSIFICATION				CAPTIONED BY	
SECRET					

120-4365

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

11	3	10	APATITE	15	20
APF	25	30	AT CENTER	35	40
	45	50			

PT. K. 120-4365
SEP 27
(1, 30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

CAPTURED BY

PHOTO ANALYSIS REPORT

AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
1	5		10	MYS	15	ABRAM	20	
2	75	LEFT	30	BAC	35	NOY	40	
3	45		50					

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH
					25X1A

CLASSIFICATION

CAPTIONED BY

PHOTO ANALYSIS REPORT

AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
	3		10	N o r t h c e n				20
P E A	25	O F	30	C i t y	35	C o m m o		40
P A T	45	I O N	50	A T		P i G H T		

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH

CLASSIFICATION

72 174

PHOTO ANALYSIS REPORT

12004368

CCX

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AREA NO.	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
MURMAN	SK	10	COMM	15	STAT	20		
ION	25	30	35	40				
	45	50						

PT 11 of 13 pt PAN
SEE CIA
(1, 23)

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH
JUNE 6/9					25X1A
CLASSIFICATION	EXAMINED BY				
SECRET					

FORM 174 (USE PREVIOUS EDITIONS)

PHOTO ANALYSIS REPORT

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO.	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
12	MURMANSK		10			15			20
	25		30			35			40
	45		50						

12

12 of 13 of 14
15 of 16
(11-3)

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH
June 6, 1969					25X1A
CLASSIFICATION			CAPTIONED BY		

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

13 4870
MIRNANSK LAKE EAST
OF COMMUNIST STATION

13

13

(1, 23)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

CAPTIONED BY

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

DS 111-111